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Bib Data Sheet

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|------------------------------------|---|---------------------|-------------------------------|---|
| SERIAL NUMBER 09/611,247 | FILING DATE 07/07/2000 RULE - | CLASS 451 | GROUP ART UNIT 3723 | ATTORNEY DOCKET NO. 3899/390001 |
|------------------------------------|---|---------------------|-------------------------------|---|

APPLICANTS

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**** CONTINUING DATA *******

THIS APPLN CLAIMS BENEFIT OF 60/143,207 07/09/1999

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE
GRANTED ** 08/21/2000

| | | | | |
|--|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 3 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature <i>TE</i> Initials | | | | |

ADDRESS

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TITLE

Carrier head with a modified flexible membrane

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|-----------------------------------|---|--|
| FILING FEE RECEIVED 898 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |